

Paducah Public Schools Nonresident Student Application

If transferring from a Kentucky School District, please submit a copy of student's Student Profile by fax (270-444-5702) or email (Jeanette.Townsley@Paducah.kyschools.us).

Student Name	County of Residence	DOB	Grade	Previous School	Enrolling School	Absences Previous Year

SCHOOL YEAR _____ - _____

PARENT INFORMATION:

MOTHER

FATHER

Name		
Address		
City, State, Zip		
Telephone (Home)		
Telephone (Work)		
Email Address		

SPECIAL SERVICES: Does your child qualify for any Special Services? YES NO

(For placement purposes only - not a determining factor in granting acceptance.)

If yes, please check all that apply: Non-English Speaking Extended School Services
 G.T.C. Special Education 504 Plan

NOTICE: Acceptance will be based upon the student's prior grades, attendance and behavior. Transfers involving athletics will be in accordance with Kentucky High School Athletic Association (KHSAA) By-Laws.

DISCIPLINE

If a student has been adjudicated guilty of an offense or has been expelled from school for an offense, prior to a student's admission to any school, the parent, guardian, principal, or other person or agency responsible for a student shall provide to the school a sworn statement or affirmation indicating on a form provided by the Kentucky Board of Education that the student has been adjudicated guilty or expelled from school attendance. (KRS 158:155) (See Procedure 09.12 AP.23.)

Please list any other important information we should know that would help us to see that your child(ren) has a successful year (Special Interest: Academics, Sports, Music, Band, etc.). Also, include why you want your child to attend Paducah Public Schools.

<i>Student's Signature</i>	<i>Date</i>	<i>Parent's Signature</i>	<i>Date</i>
----------------------------	-------------	---------------------------	-------------

Recommended Not Recommended

<i>Director of Pupil Personnel</i>	<i>Date</i>
------------------------------------	-------------

Approved Denied

<i>Principal</i>	<i>Date</i>
------------------	-------------

RELATED PROCEDURES:

09.12 AP.1; 09.12 AP.22